

## First Faith Apostolic Church

8633 W. 167<sup>th</sup> Street

Overland Park, KS 66085

913-523-5355

### Service Times:

Sunday Pre-service Prayer: 9:30 AM

Sunday Bible Study: 10 AM

Sunday Worship Service: 11 AM

Wednesday Pre-service prayer: 7 PM

Wednesday Worship Service: 7:30 PM



### The Word for the Month: Mark 9:43-44

43 - And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 - Where their worm dieth not, and the fire is not quenched.



## April 2015

From: Pastor Jonathan Hanney:

Welcome to First Faith Apostolic Church.

To you our Friends and Neighbors:

We extend this hearty invitation for you to attend our church services. When you come, we believe you will especially enjoy the wholesome Christian fellowship and spiritual services. We believe you will have an opportunity to encounter the presence of God!

At First Faith Apostolic Church, we are striving to uphold true Biblical Salvation. We believe that in order to be saved, one must obey the Gospel!

We are a growing multicultural Church and would love to have you join us in worship. Please come as you are.

We are part of the Oneness United Pentecostal Church International, which is one of the fastest growing religious groups in the world.

## Statement of Faith:

### 1. The Bible

- a. The Bible is the inspired Word of God. It gives a true history of the creation of heaven, earth, and humanity.
- b. The Bible contains correct prophecy of the ages to come regarding heaven, earth, and the destiny of humanity.
- c. The Bible is True and Authoritative and it teaches us how to be saved and lead a Godly life.

### 2. Plan of Salvation:

- a. Through sin, humans have separated themselves from God. Though we like to think of ourselves as basically good, we're deceiving ourselves if we claim we haven't sinned (Romans 3:23, 1 John: 8-10)
- b. Only through the blood of Christ do we receive deliverance from all sin and unrighteousness.
- c. We believe a PERSONAL relationship with Jesus Christ is the only way back to God (John 14:6).
- d. To be forgiven, we must admit we are going the wrong way, ask God to forgive us of our sins, and see the need for him in our lives.
- e. We must be baptized in the name of the Lord Jesus Christ for the remission of sins. This is a necessary part of New Testament Salvation as the apostles and other followers did (Acts 2:36-41; 8:16; and 19:5).
- f. We must receive spiritual baptism available for all believers today, and the Bible describes it as a spiritual birth. This was preached by Peter in Acts 2:37-39 and Jesus in John 3:3-8. The evidence of receiving the Holy Ghost is speaking in other tongues (other languages) as the Spirit of God gives utterance (Acts 2:4).

### 3. Divine Healing

- a. The Apostles prayed for the sick as prophesied by Jesus in Mark 16:18: "They shall lay hands on the sick, and they shall recover." We are promised divine healing in James 5:14-15: "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord."



Bishop Ron  
Hanney – Founder  
First Faith  
Apostolic Church  
1989

#### Focus verses:

[Matthew 5:29-30](#)

29 - And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 - And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

## "Hell"

Today's churches forsake preaching about "Fire" and "Brimstone." Churches today are under enormous pressure to be more appealing than demanding. However, Jesus spoke more about "Hell" than about "Heaven," and "Paradise." In Isaiah 5:13-14 there is a warning about Hell with close attention to verse 14:

13 - Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

14 - Therefore **hell hath enlarged herself**, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Prior to its eruption Mount St. Helens was a majestic peaceful mountain and the 5<sup>th</sup> highest peak in Washington. Mount St. Helens is most notorious for [its catastrophic eruption](#) on May 18, 1980, at 8:32 a.m. PDT the deadliest and most economically destructive volcanic event in the history of the United States.

## [Luke 9:24-25](#)

Luke 9:24-25

24 - For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 - For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?



The May 18 eruption. Composite photograph from 35 miles (60 km) west in Toledo, Washington. The ash-cloud stem is 10 miles (16 km) wide, and the mushroom top is 40 miles (64 km) wide and 15 miles (24 km) high. The footprint of the cloud stem is roughly the same as the devastated area north of the mountain where the forest was knocked down and which three decades later is still relatively barren.

Be sure to Check out the First Faith Webpage for our past sermons audio streams and information on our church at:

<http://www.firstfaith.org/>

We are also on Facebook at the following link:

<https://tinyurl.com/FFC-Kansas>

Driving Directions:  
<https://tinyurl.com/FFC-drivingdirections>

**Pastor: Jonathan Hanney**

**Bishop: Ron Hanney**

**Music Director: Nicole Hanney**

**Deaf Ministry: Joe Oborny**

**Media and Men's Ministry led by Kendall Shives**

**Sunday School Director: Jean Hanney**

**Outreach and Discipleship Team led by Jesse Cheng**

**Hospitality: Karen Thomas**

**Youth Department led by Youth Team**

Focus verse: **Revelations**

**20:12**

12 - And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

## "Hell" (cont'd from page 2)

Fifty-seven people were killed; 250 homes, 47 bridges, 15 miles (24 km) of railways, and 185 miles (298 km) of highway were destroyed. A massive debris avalanche was triggered by an earthquake measuring 5.1 on the Richter scale caused an eruption that reduced the elevation of the mountain's summit from 9,677 ft, (2,950 m) to 8,365, (2,550 m) replacing it with a 1 mile (1.6 km) wide horseshoe-shaped crater. For more than nine hours, a vigorous plume of ash erupted, eventually reaching 12 to 16 miles (20 to 27 km) above sea level. The plume moved eastward at an average speed of 60 miles per hour (100 km/h) with ash reaching Idaho by noon. Ashes from the eruption were found collecting on top of cars and roofs next morning, as far as the city of Edmonton in Alberta, Canada. Despite Mount S. Helen's destructive fury this is dwarfed in comparison to the eternal fire of Hell!

Hell was not prepared for man. In Matthew 25:41 we read, "Then shall He say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, PREPARED FOR THE DEVIL AND HIS ANGELS!" This verse refers to the time when the judgement of nations will take place. To those on His right hand Jesus will say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundations of the world"; but those on His left hand will be consigned to everlasting fire, prepared –not for man, but for the Devil and his Angels (Matthew 25:34). Therefore the Isaiah's comment that "Hell hath enlarged itself" can be taken literally to include the lost souls of our world.

Famous evangelist Billy Graham once said "If we had more "Hell" in the pulpit, we would have less Hell in the pews." In the 1940s and 1950s it was okay to preach on "Hell" from the pulpit but that changed in the 1960s when political correctness became big. Even Billy Graham said he could not preach on a literal "Hell." So hell does exist! Jesus preached in Mark 9:43-48:

43 - And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 - Where their worm dieth not, and the fire is not quenched.

45 - And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 - Where their worm dieth not, and the fire is not quenched.

47 - And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 - Where their worm dieth not, and the fire is not quenched.

If you read carefully you will see that Jesus spoke of "hell" three times, and used the word "fire" six times. The Word of God unquestionably teaches that there is a hell of fire and brimstone, so surely there must be a place. The "Worm" refers to the soul.

The Lord also taught that hell was an eternal place of torment. In Luke 16:19-31 we find the account of the rich man who "was clothed in purple and fine linen, and fared sumptuously every day," and the beggar Lazarus who lay at the rich man's gate and begged for "crumbs which fell from the rich man's table." The beggar died – and the angels carried him into Abraham's bosom. The rich man died and was buried – "And *IN HELL* he lift up his eyes, being in *TORMENTS*, and seeth Abraham afar off and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me and send Lazarus that He may dip the tip of his finger in water and cool my tongue; for I am *TORMENTED* in this *FLAME!*"

Jesus taught that when the wicked die they immediately open their eyes in hell, and-also immediately-they are aware of torment. They see, they feel, they desire, they

The person who dies without Christ drops into hell-but he still possesses the senses he possessed in his natural body.

The greatest loss is of your soul. In Matthew 16:26: - For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Also Mark 8:36 says: For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

I can't be more emphatic how important the unseen things are! The soul is the most important thing! It represents our eternal destiny. We are so invested in the things of the world when our time here is really short indeed. The Caddis fly in England in the larval stage resembles a worm and encases itself in an impressively large cocoon spun of silk. The worm seals the front and back apertures against predation though still allowing water flow, and lives within it. However when you reach the worm inside there is scant very little living material inside. Similarly, the things we use to encase our lives around if taken away we see how insignificant and small our lives really are. We can't take anything with us when we die. We must have a heavenly focus with prayer and fasting. We must be Born Again of the water and the Spirit. In Matthew 6:19-21 it is written:

19 - Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 - But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 - For where your treasure is, there will your heart be also.

Scientists have estimated that the volume of ash that came out of Mount St. Helens left a cavity large enough to hold every man, woman, and child that has ever lived. Hell is a lot like that cavity. But John was shown Heaven which is large enough to hold every man, woman, and child that has ever lived. Which group will you be in?

~ April 2015 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Pre-Service Prayer 7:00 PM Mid-Week Service 7:30 PM	2	3	4 Church Cleaning 9 AM – 11 AM.
5 Easter Sunday Prayer 9:30 AM Sunday School 10 AM Service 11 AM Easter Luncheon 12:15 PM	6	7 Men's Bible Study 7 PM Woman's Bible Study 7 PM	8 Pre-Service Prayer 7:00 PM Mid-Week Service 7:30 PM	9	10 Discipleship Study 7:00 PM (Pizza provided)  Princess University Topeka, KS Girls ages 10-15	11 Princess University Topeka, KS Girls ages 10-15
12 Pre-Service Prayer 9:30 AM Sunday School 10 AM Service 11 AM	13	14 Men's Bible Study 7 PM Woman's Bible Study 7 PM	15 Pre-Service Prayer 7:00 PM Mid-Week Service 7:30 PM	16	17	18 Family Prayer 9 – 9:30 AM Outreach 9:30 AM – 11:30 AM.
19 Pre-Service Prayer 9:30 AM Sunday School 10 AM Service 11 AM	20	21 Men's Bible Study 7 PM Woman's Bible Study 7 PM	22 Pre-Service Prayer 7:00 PM Mid-Week Service 7:30 PM	23	24 Doctrinal Conference FPC Wichita, KS Pastor Ron Wofford.	25 24 Doctrinal Conference FPC Wichita, KS Pastor Ron Wofford
26 Pre-Service Prayer 9:30 AM Sunday School 10 AM Service 11 AM	27	28 Men's Bible Study 7 PM Woman's Bible Study 7 PM	29 Pre-Service Prayer 7:00 PM Mid-Week Service 7:30 PM	30	<b>Notes: April 5 - Easter Fellowship Lunch 12:30 PM – Please join us for food and fellowship to celebrate Easter.</b>	